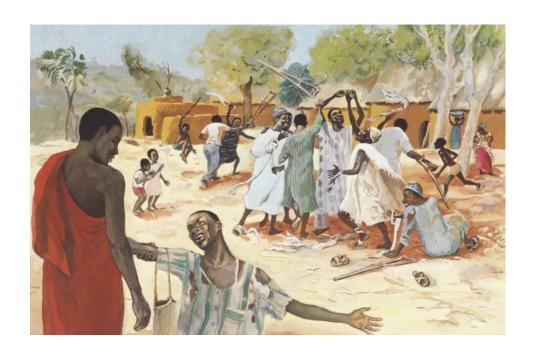
# ALL SAINTS' EPISCOPAL CHURCH

San Diego, California



# EIGHTEENTH SUNDAY AFTER PENTECOST

October 12th, 2025 10:00 AM | **Mass**  Welcome to All Saints' Mass in our church or by live-stream, especially if you are a newcomer or visitor! Please help us to get to know you by introducing yourself to our rector, Fr. Carlos, if you are here in person.

We hope that you will find in this bulletin everything you need to make your link to our community a joyful one. In it you will find the text for all of the Mass prayers and readings.

The symbol + indicates when to make the sign of the Cross. It is also customary to make a discreet bow at the name of Jesus.



## ON THE COVER

On the Cover: Healing of the Ten Lepers by Jesus Mafa of Cameroon

"On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him."

#### ALL SAINTS' MISSION STATEMENT

"Our mission is to bring the good news of Jesus Christ's love to our entire community through traditional Anglo-Catholic worship, fellowship, outreach, and Christian formation."

#### **OUR VISION**

"We strive to be a haven of healing, reconciliation, joy and peace in service to our wider community and beyond, so that our example in prayer and practice may reflect Christ's love for us all."

#### **OUR CORE VALUES:**

- Welcoming strangers like old friends
- Embracing the Anglo-Catholic tradition
- Being dependable members of a caring community
- Respecting each other's differences
- Being faithful stewards of God's gifts
- Remembering that God loves everyone unconditionally

**CELEBRANT:** The Rev. Carlos E. Expósito, Rector

MASS SETTING: Healey Willan

#### **ORGAN PRELUDE**

Praise to God the Father

Robert Powell

#### PROCESSIONAL HYMN - Please stand

#### Lobe den Herren





Words: Joachim Neander (1650-1680); tr. Hymnal 1940, alt.

Music: Lobe den Herren, melody from Erneuerten Gesangbuch, 1665; harm. The Chorale Book for England, 1863; desc. Craig Sellar Lang (1891-1971)

#### THE SALUTATION AND COLLECT FOR PURITY

Blessed be God: Father, Son, and Holy Spirit. +

All: And blessed be His kingdom, now and forever. Amen.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

All: Amen.

#### THE PENITENTIAL RITE — Please kneel

Let us humbly confess our sins unto Almighty God. Most merciful God,

All: We confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved thee with our whole heart; We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.

For the sake of thy Son, Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name.

Amen.

The Celebrant pronounces the Absolution.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, + pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

All: Amen.

KYRIE (Hymnal #710)

All sing: LORD, have mercy upon us. Christ, have mercy upon us. LORD, have mercy upon us.

### GLORIA IN EXCELSIS (Hymnal #713) — Please stand

Glory be to God on high,

All sing: And on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory,

O LORD God, heavenly King, God the Father Almighty.

O LORD, the only begotten Son, Jesus Christ;

O LORD God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art Holy; Thou only art the LORD;

Thou only, O Christ, with the Holy Ghost, art most high + in the

art most high + in the glory of God the Father. Amen.

#### THE COLLECT OF THE DAY

The LORD be with you.

All: And with thy spirit.

Let us pray.

Lord, we pray thee that thy grace may always precede and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

All: Amen.

## FIRST READING 2 Kings 5:1-3, 7-15c— Please be seated

A Reading from the Second Book of Kings

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy."

When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

The Word of the LORD.

All: Thanks be to God.

# THE PSALM Psalm 66:1-8— Sung by the choir

- 1 Be joyful in God, all you lands; \* sing the glory of his Name; sing the glory of his praise.
- 2 Say to God, "How awesome are your deeds! \* because of your great strength your enemies cringe before you.
- 3 All the earth bows down before you, \* sings to you, sings out your Name."
- 4 Come now and see the works of God, \* how wonderful he is in his doing toward all people.
- 5 He turned the sea into dry land, so that they went through the water on foot, \* and there we rejoiced in him.
- 6 In his might he rules for ever; his eyes keep watch over the nations; \* let no rebel rise up against him.
- 7 Bless our God, you peoples; \* make the voice of his praise to be heard;
- 8 Who holds our souls in life, \* and will not allow our feet to slip.

### SECOND READING 2 Timothy 2:8-15

A Reading from Paul's Second Letter to Timothy

Remember Jesus Christ, raised from the dead, a descendant of David ~ that is my gospel, for which I suffer hardship, even to the point of

being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful—for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

The Word of the LORD.

All: Thanks be to God.

#### GOSPEL ACCLAMATION - Please stand

Alleluia, Alleluia!

All sing: Alleluia, Alleluia!

In all circumstances, give thanks,

for this is the will of God for you in Christ Jesus.

All sing: Alleluia, Alleluia!

#### THE HOLY GOSPEL Luke 17:11-19

The LORD be with you.

All: And with thy spirit.

+The Holy Gospel of our Lord Jesus Christ according

to Luke.

All: Glory be to thee, O LORD.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

The Gospel of the LORD.

All: Praise be to thee, O Christ.

**SERMON** — Please be seated

The Rev. Carlos E. Expósito, Rector

### NICENE CREED (Hymnal #759) — Please stand

I believe in one God,

All sing: the Father Almighty,

maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,

(Kneel for next 3 lines)

and was incarnate by the Holy Ghost
of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost, the LORD, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshipped and glorified;
Who spake by the Prophets.

And I believe one Holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, + and the life of the world to come. *Amen.* 

#### PRAYERS OF THE PEOPLE - Please kneel

Celebrant: Let us pray for the whole state of Christ's Church and the world.

Today's service is offered to the greater glory of God, Father, Son, and Holy Spirit. We also commend to the LORD those who have been affected by over 300 mass shootings so far this year, including three at worship centers; and all who are displaced or suffering from storms, fire, hunger, or conflict across the world.

Litanist: LORD in thy mercy. People: Hear our prayer.

We pray for thy Holy Catholic Church throughout the world. We pray for the peace of Jerusalem; the Anglican Communion, Stephen Cottrell, interim Archbishop of Canterbury; and today for The Church of the Province of Uganda; for Sean, Presiding Bishop, Susan, the fifth Bishop of San Diego, and Carlos our rector, and his family. We pray for Deacons

throughout the Church. For our sister parish, St. Thomas the Apostle, Hollywood, and Canon Ian Davies, Rector.

Litanist: LORD in thy mercy. People: Hear our prayer.

Father, we pray for peace throughout the world, especially in Eastern Europe, the Middle-East, and the nations of Central Africa. We pray for Donald, our President, Gavin our Governor, and all those in authority.

Litanist: LORD in thy mercy. People: Hear our prayer.

We pray for our Armed Forces serving at home and abroad and for the family and friends who await their safe return. In this parish we pray for: Kyle, Caelan, Noah, Tua, Jordan, Cade, and Cole. We also pray for the officers, crew, and families of the United States Navy on their 250th birthday.

Litanist: LORD in thy mercy. People: Hear our prayer.

We pray for the city of San Diego, and all who live and work in this neighborhood of Hillcrest, especially our new, incoming neighbors and the new Montessori School in our education building; for all those who are unemployed or homeless; for our own families, and for our Parish family, that we may grow in faith and love. We pray for the director, staff, and families of WIC.

Litanist: LORD in thy mercy. People: Hear our prayer.

LORD, send the Holy Spirit, the Comforter, to all who are in trouble, sorrow, need, sickness, for all prisoners and captives; and your blessing upon all those who have asked for our prayers, privately, especially those suffering from addictions, their friends and families; and for those whose names are attached to the prayer chain on the chancel entrance wall.

We especially pray today for: Elaine, Maureen, Louise, Carson, George, Pamela, Sydnee, Briana, Christian, Ruby, Verna, Antonio, Robert, Tina, Tanya, Tony, Twyla, Monique, Ellen, Susan, Tiante, Betty, Joe, Norma D., Amadeus, Matthew, Deborah, Jennie, Mrs. Tsui, Jack, Delaney, Michelle, Hunter, Fr. Gaylord, Norma J., Pat, Dori, Lois, Jo-Darlene, Aida and family, and Kaeliana.

Litanist: LORD in thy mercy. People: Hear our prayer

Father, we pray for the souls of the faithful departed, for those who have
Pentecost 18

died recently: Anne Poyser.

We pray for those whose anniversaries occur at this time: Emily Scotland, Bristol McHugh, Grant Robert Freese, Nick Moore, George Garrison, Betty Stewart, Dorothy Lockridge, Ruth Scarbrough, Abb Scarbrough, Phillip David Gail, Leona S. Garrison.

Litanist: Rest eternal grant to them O LORD +

People: And let light perpetual shine upon them.

Father, we give thanks for the example and prayers of the ever Blessed Virgin Mary and all Thy saints, and now join them in offering our own prayers, petitions, and thanksgivings.

At this time, additional petitions and thanksgivings may be said quietly or silently.

Celebrant: LORD in thy mercy. People: Hear our prayer

The celebrant concludes the Prayers.

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly city, where with the Father and the Holy Spirit you live and reign, now and for ever.

All: Amen.

#### PEACE — Please stand

Celebrant: The Peace of the LORD be always with you.

All: And with thy Spirit.

Please stand and exchange a sign of the peace of Jesus Christ with your immediate neighbors by greeting one another and saying:

"Peace be with you."

#### OFFERTORY SENTENCE — Please stand

Be imitators of God, as beloved children. And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God. *Ephesians 5:1-2* 

A collection will be taken during the Offertory. Anyone who would like to make their contribution digitally (e.g. via credit card) may do so by scanning the QR code on the back cover.

#### OFFERTORY ANTHEM — Please be seated

All Saints' Choir

#### Jubilate Deo

C. V. Stanford

O be joyful in the Lord, all ye lands: serve the Lord with gladness, and come before His presence with a song.

Be ye sure that the Lord He is God: it is He that hath made us, and not we ourselves; we are His people, we are His people, and the sheep of His pasture.

O go your way into His gates with thanksgiving, and into His courts with praise: be thankful, be thankful unto Him, be thankful, be thankful unto Him, and speak good, and speak good of His Name.

For the Lord is gracious, His mercy is everlasting: and His truth endureth from generation to generation, His truth endureth.

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end, without end. Amen. Amen.

#### THE OFFERTORY PRAYER - Please stand

LORD, accept the gifts thy Church offers thee with joy, since in fulfillment of thy will thy Son offered himself as a lamb without blemish for the life of the world. Grant this through Christ our Lord.

All: Amen.

#### OFFERTORY HYMN

#### Lauda Anima



Words: Henry Francis Lyte (1793-1847)

Music: Lauda anima, John Goss (1800-1880); desc. Craig Sellar Lang (1891-1971)

#### LITURGY OF THE HOLY EUCHARIST — Please stand

Pray Brethren, that this my sacrifice and yours may be acceptable to God, the Almighty Father.

All: May the LORD receive the sacrifice at thy hands, to the praise and glory of His Name, to our benefit and that of all His Holy Church.

#### **EUCHARISTIC PRAYER**

The LORD be with you.

All: And with thy spirit. Lift up your hearts.

All: We lift them up unto the LORD.

Let us give thanks unto our LORD God.

All: It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O LORD, Holy Father, Almighty, everlasting God.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

# SANCTUS ET BENEDICTUS (Hymnal #711)

All sing: Holy, Holy, LORD God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O LORD Most High.

+ Blessed is He that cometh in the name of the LORD. Hosanna in the highest.

#### PRAYER OF CONSECRATION — Please kneel

All glory be to thee, O LORD our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O LORD and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O LORD, our selves, our souls and bodies. Grant, we

beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; + and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our LORD;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

All: Amen.

### THE LORD'S PRAYER (Hymnal #722)

And now, as our Savior Christ hath taught us, we are bold to say:

All sing: Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

#### THE BREAKING OF BREAD

Alleluia. Christ our Passover is sacrificed for us;

All: Therefore let us keep the feast. Alleluia!

### AGNUS DEI (Hymnal #712)

All sing:

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

### PRAYER OF HUMBLE ACCESS

All: We do not presume to come to this thy Table,

O merciful LORD, trusting in our own righteousness, but in thy manifold and great mercies.

We are not worthy so much as to gather up the crumbs under thy Table.

But thou art the same LORD whose property is always to have mercy.

Grant us therefore, gracious LORD, so to eat the flesh of thy dear Son Jesus Christ,

And to drink his blood, that we may evermore dwell in him and he in us. *Amen.* 

### THE INVITATION

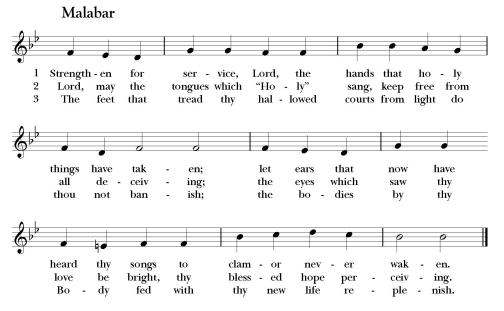
Behold the Lamb of God, + behold Him that taketh away the sins of the world.

All: LORD I am not worthy that thou shouldest come under my roof, but speak the word only, and my soul shall be healed.

All baptized Christians are invited to come forward for communion.

Those who are unable to receive communion, or do not yet receive, are invited to come forward for a blessing. To indicate that you wish to receive a blessing, please cross your arms over your chest rather than holding out your hands.

#### COMMUNION HYMN — Please kneel



Words: Syriac Liturgy of Malabar; tr. Charles William Humphreys (1840-1921); alt.

Percy Dearmer (1867-1936)

Music: Malabar, David McKinley Williams (1887-1978)

#### PRAYER FOR SPIRITUAL COMMUNION

I believe that Thou art truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray Thee to come into my heart.

I unite myself with Thee and embrace Thee with all my heart, my soul, and my mind.

Let nothing separate me from Thee;

let me serve Thee in this life until, by Thy grace,

I come to Thy glorious kingdom and unending peace.

Amen.

#### POST COMMUNION PRAYER - Please kneel

Almighty and everliving God,

All: We most heartily thank Thee
for that Thou dost feed us,
in these Holy mysteries,
with the spiritual food of the most precious
Body and Blood of Thy Son our Savior Jesus Christ;
And dost assure us thereby of Thy favor
and goodness towards us;

And that we are very members incorporate in the mystical body of Thy Son, the blessed company of all faithful people; And are also heirs, through hope, of Thy everlasting kingdom.

And we humbly beseech Thee, O heavenly Father, so to assist us with Thy grace, that we may continue in that Holy fellowship, and do all such good works as Thou hast prepared for us to walk in;

Through Jesus Christ our Lord, to whom, with Thee and the Holy Ghost, be all honor and glory, world without end. *Amen.* 

#### BENEDICTION

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord;

And the blessing of God Almighty +, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

All: Amen.

#### NOTICES — Please be seated

### Birthday Prayer

Many happy returns of the day of thy birth, May seasons of joy be given.

May God in his mercy prepare you on earth For a beautiful birthday in Heaven. *Amen.* 

#### **Anniversary Prayer**

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.* 

### THE ANGELUS - Please stand

The Angel of the LORD brought the tidings to Mary:

All: And she conceived by the Holy Ghost.

Hail Mary, full of grace, the LORD is with thee. Blessed art thou amongst women, and blessed is the fruit of thy womb Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. *Amen.* 

Behold the handmaid of the LORD:

All: Be it unto me according to thy word.

The Hail Mary is repeated.

And the Word was made flesh.

All: And dwelt among us.

The Hail Mary is repeated.

Pray for us, O holy Mother of God.

All: That we may be made worthy of the promises of Christ.

Let us pray.

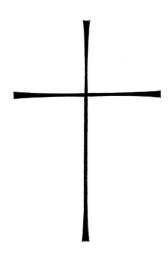
We beseech thee O LORD, pour thy grace into our hearts: That as we have known the incarnation of thy son Jesus Christ by the message of an angel, so by His cross and passion + we may be brought to the glory of His resurrection. Through the same Christ our Lord.

All: Amen.

### DISMISSAL

Let us go forth in the name of Christ. Alleluia! Alleluia!

All: Thanks be to God. Alleluia! Alleluia!



#### RECESSIONAL HYMN — Please stand



#### **ORGAN POSTLUDE**

Lobe den Herren

Gerhard Krapf

#### ALL SAINTS' MASSES & GATHERINGS

• Every Sunday: 10:00 AM – Mass

On Sundays we continue worshipping <u>in our historic church</u>. The Sunday service will be on Zoom.

The following worship service will be held in All Saints' St. Mary Chapel.

• Every Tuesday: 12:00 PM, Noon – Mass All are welcome.

• Every Thursday: 1:00 PM — Devotional Service

There is a short devotional service in the Rector's office, followed by a Bible study session based on one of the readings for the Sunday of that week. Join us either in person or via Zoom; find the link to join these sessions below:

https://us02web.zoom.us/j/87935063092? pwd=SWRHaGxOUXU2VXZqTzhGNnhSYStLUT09

#### SPECIAL CLASSES AND PROGRAMS

 Christian Formation and First Communion Instruction for Children Ages 5-12

Sundays from 10:00 AM to 10:45 AM in the Parish Hall, taught by Lucretia Locke. For registration, call (619) 298-7729 or email us at <a href="mailto:info@allsaintschurch.org">info@allsaintschurch.org</a>.

Christian Formation — Book Study

Happening today, October 12th! See the next two pages (p. 25, 26) for further details on our book for this season, "Culture Shift: Leading a Growing Church in Uncertain Times" by Gary Nicolosi.

### **CHRISTIAN FORMATION FOR ADULTS**

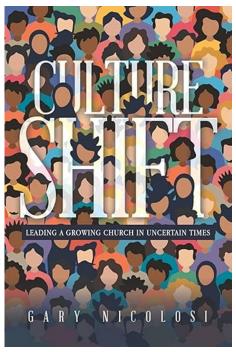
Culture Shift: Leading a Growing Church in Uncertain Times By Gary Nicolosi

Dear All Saints' parishioners,

As part of our needed continuous Chirstian formation as Jesus' disciples, during this time of Pentecost and beyond, I am inviting you to join us in the study of the book to the right.

We will conduct the study on the second and fourth Sundays of each month, continuing today Sunday, October 12 in the library at noon.

For those of you who do not attend in person regularly, but would like to join us in the study sessions, there is an opportunity to join us via Zoom; find the link to join on the first page of the Parish Notices (p. 24).



#### **ABOUT "CULTURE SHIFT"**

"These are difficult times for churches. Less than half the population in the United States and Canada are now members of any church, and the percentage of people who call themselves Christian or even believe in God is rapidly declining. And yet, churches still have the potential to grow into vibrant, life-giving communities that engage the culture, attract new members, do good works and share the good news of God's amazing love in Jesus.

"Culture Shift" surveys the history of a changing culture to explain the conditions which the Church confronts and the challenges it must address. It details three major culture shifts that are impacting the church and then offers a framework for an effective missional response.

The heart of the book consists of seven workshops that will be especially helpful to vestries, parish councils, evangelism and church growth committees, or even in a parish forum. Any of the workshops may be used without copyright permission.

These workshops include:

- Ministry in an Emerging World
- Building a Missionally-Effective Church
- Change and Paradigms
- Marketing the Church
- Worship Planning
- Building a Better Stewardship Campaign
- Diagnostic Tools for Strategic Ministry Planning

With his extensive experience in ministering to urban, suburban and rural churches, large and small, Gary Nicolosi is convinced any church can grow if the leadership and members desire to grow and are willing to pay the price."

# SOCIAL ACTION UPDATE

Pentecost season is here! The winds of the Holy Spirit are all around us, as we are rekindled by the fire of the Holy Spirit to go out and spread the Gospel. But "spreading the Gospel" isn't just Bible words! It is also deeds, attitudes, human contact, sharing.

We are <u>sharing</u> your generosity with financial gifts of \$600 to Trinity Theatre and \$600 to Monarch School Project.

We are also <u>sharing</u> your generosity with a financial gift of \$300 for the Scripps Mercy ER clothing drive.

Regarding the clothing box in the back of the church—please ONLY new sweats in sizes L and XL.

Your faithful generosity is always appreciated . . .

Thank you!!

Your Social Action Committee



# EPISCOPAL COMMUNITY SERVICES 2025 PUMPKIN DRIVE



Thank you to all who donated pumpkins for the ESC pumpkin drive!!



# EUCHARISTIC VISITOR MINISTRY

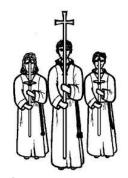
Under Father Carlos, the ministry of Lay Eucharistic Visitors (LEVs) at All Saints' Church has been revived with the licensing of several LEV's who are making regular visits on Tuesdays and Sundays.

Eucharistic Visitors are members of the congregation who are licensed by the Bishop to take the Blessed Sacrament "in a timely manner" to those who are unable to attend a regularly scheduled celebration of the Holy Eucharist in the church or chapel.

If you would like to add a name to the list of those to be visited, please contact Fr. Carlos or Ed Heck:

(rector@allsaintschurch.org)

(edheck46@gmail.com).



# CHRISTIAN FORMATION FOR CHILDREN

Sundays from 10:00 to 10:45 AM
Christian Formation and First
Communion Instruction
for Children Ages 5-12 in the Parish

For registration, call (619) 298-7729, or email us at <a href="info@allsaintschurch.org">info@allsaintschurch.org</a>.

Hall taught by Lucretia Locke.

Formación Cristiana y clases de Primera Comunión para niños y niñas

(de 5 a 12 años) Domingos de 10 a 10:45 AM, en el salón parroquial.

A cargo de Lucrecia Locke. Para la matrícula llame al (619) 298-7729

o envíenos un correo electrónico a esta dirección:

info@allsaintschurch.org.

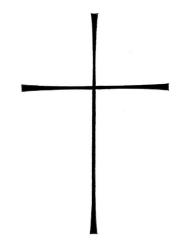
### SAFE CHURCH, SAFE COMMUNITY

Our diocese offers the following information for everyone regarding any sort of misconduct within the church community:

# REPORTING MISCONDUCT

The Episcopal Diocese of San Diego considers the reporting and investigation of misconduct to be of critical importance. Reporting enables the diocese to protect the complainant, the respondent, and the larger community. It also allows the diocese to assist with the spiritual, psychological, and emotional needs of all concerned during and after the report of misconduct.

To learn more, please visit edsd.org/safe-church-safe-communities/reporting-misconduct/



#### ALL SAINTS' EPISCOPAL CHURCH



625 Pennsylvania Avenue San Diego, CA 92103-4321

Office Hours: Mon. - Fri, 9:00 AM - 3:00 PM

Phone: (619) 298-7729 Fax: (619) 298-7801

Email: <u>info@allsaintschurch.org</u> Website: <u>www.allsaintschurch.org</u>

Rector: Fr. Carlos E. Expósito rector@allsaintschurch.org

If you would like to contact the **Episcopal Diocese of San Diego**, visit their website at <u>edsd.org</u>

#### PARISH STAFF

#### Parish Administrator

Mr. Renzo C. Seguin administrator@allsaintschurch.org

#### **Business Administrator**

Mrs. Theresa Krist

finance@allsaintschurch.org

#### **MUSIC**

### Organist & Choirmaster

Robert MacLeod

Soprano: Emily Ortlieb

Tenor: Dennis Williams

Baritone: John White

During the Offertory, you may make your contribution digitally (e.g. via credit

card) by scanning the following QR code:



#### ALL SAINTS' VESTRY

#### Sr. Warden

Mx. Barbara Wilder

#### Ir. Warden

Ms. Lois Myers

#### Clerk

Ms. Emily Ortlieb

Mrs. Lucretia Locke

Mr. James Hansen

Mrs. Lynette Blakney

Mr. Gary Beyer

Ms. Tanya Tatem

Mr. Ted Crittenden

Ms. Jeannie Gehagan

Mr. John Blumeyer

#### Treasurer

Mr. Ed Heck

#### Facilities Liaison

Mr. Cree Craig

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www.facebook.com/allsaintssandiego

